

**HOLIDAY INN, JCT 25/ M5, TAUNTON (TA1 2UA)**

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| **The Conference Dinner is part of the 3nd Annual SAS Doctor’s Conference and will be held on the evening of Day 1 on Tuesday, 10th June 2014 at 7:30pm**  *\*£25.00 to be paid up-front in order to reserve a place*  *\*Please note: places are limited and on a first-come, first-served basis* | | | | |
| **7:30pm: HOLIDAY INN, JCT 25/ M5, TAUNTON (TA1 2UA)** | | | | |
| **Name:** |  | | | |
| **Email Address:** |  | | | |
| **Trust Base:** |  | | | |
| **Please tick ONE choice from each of the 3 courses** | | | | |
| **STARTER** | | | | |
| CREAM OF LEEK & POTATO SOUP with Fresh Chives and Croutons | | | |  |
| FAN OF SEASONAL MELON with Fresh Citrus and Exotic Fruits | | | |  |
| **MAIN** | | | | |
| SUPREME OF CHICKEN (also available in Halal) in a Button Mushroom, Tomato, White Wine and Tarragon Sauce and the Chef’s selection of Fresh Vegetables and Potatoes | | | |  |
| MIXED MUSHROOM & LEEK STROGANOFF served with Pilau Rice | | | |  |
| **DESSERT** | | | | |
| LEMON TART with Fresh Cream and Mango Coulis | | | |  |
| VANILLA CHEESECAKE with a Duo of Sauces and Fruit Compote | | | |  |
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| Please state here any special dietary requirements? | | |  | |
| **Please post your Conference Dinner menu choices and cheque (or postal order) to:**  **SAS Conference Administrator**  **Health Education South West (Peninsula)**  **Raleigh Building**  **Plymouth Science Park**  **Plymouth**  **PL6 8BY** | | **Please make your cheque (or postal order) out to:**  **HEALTH EDUCATION ENGLAND**  **Your dinner place will only be confirmed upon receipt of your menu choices and cheque (or postal order)**  **For further details please contact Tina Oxland – 01752 676134** | | |